PTO/SB/21 (modified)

| 20  | Approved for use through xx/xx/xx, OMB 0651-0031 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE |                       |   |                |                                 |
|---|---|-----------------------|---|----------------|---------------------------------|
| U.S. Department of Commerce<br>Patent and Trademark Office  |   | Application Number    |   |                | 10/072,212                      |
| TRANSMITTAL FORM  (to be used for all correspondence during pendency of filed application)  |   | Filing Date           |   | nte            | February 7, 2002                |
|   |   | First Named Inventor  |   | med Inventor   | Anshuman Nayak                  |
|   |   | Group Art Unit Number |   | rt Unit Number | 2171                            |
|   |   | Examiner Name         |   | er Name        | Not yet known                   |
| Total Number of Pages in This Submission  | 8   | Att                   | orney   | Docket Number  | 23807-07989                     |
| ENCLOSURES (check all that apply)   |   |                       |   |                |                                 |
| Fee Transmittal Form (in duplicate) Issue Fee Transmittal   |   |                       |   |                |                                 |
| Check Enclosed  |   |                       | Letter to Chief Draftsperson                      |                |                                 |
| Return Receipt Postcard   |   |                       |   |                |                                 |
| Response to Notice to File Missing Parts  |   |                       | Formal Drawing(s):  [ ] Sheet(s) of Figure(s) [ ] |                |                                 |
| Assignment & Recordation Cover Sheet (copy)   |   |                       |   | •              | ication to Board of Appeals and |
| Declaration   |   |                       | Interferences                                     |                |                                 |
| Power of Attorney   |   |                       | Appeal Communication to Group                     |                |                                 |
| Application Data Sheet  |   |                       | (Appeal Notice, Brief, Reply Brief)               |                |                                 |
| Information Disclosure Statement & PTO/SB/08A   |   |                       | Certified Copy of Priority Document(s)            |                |                                 |
| Copies of IDS Cited References  |   |                       | After Allowance Communication to Group            |                |                                 |
| Request for Corrected Filing Receipt  |   |                       |   |                | חבסבוויבה                       |
| Request for Correction of Recorded Assignment   |   |                       |   |                |                                 |
| Amendment/Response: [ ] Page(s)   |   |                       | $\Box$  |                |                                 |
|   |   |                       |   |                | SEP 0 3 2003                    |
| ☐ After Final   |   |                       |   |                |                                 |
| Status Request  |   |                       | ☐ ☐ Technology Center 2100                        |                |                                 |
| Revocation and Substitute Power of Attorney including Certificate Under 37 CFR § 3.73(b)  |   |                       |   |                |                                 |
| REMARKS:  |   |                       |   |                |                                 |
|   |   |                       |   |                |                                 |
| SIGNATURE OF ATTORNEY OR AGENT  |   |                       |   |                |                                 |
| Signature: Detail Off Control of |   |                       |   |                |                                 |
| Attorney/Reg. No.: David D. Schumann, Reg. No. 53,50  |   |                       |   |                | Dated: 8/25/03                  |
| CERTIFICATE OF MAILING  |   |                       |   |                |                                 |
| I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.   |   |                       |   |                |                                 |
| Signature:  |   |                       |   |                |                                 |
| Typed or Printed Name: David D. Schul   | mann  |                       |   |                | Dated: 8/78/03                  |
| Express Mail Mailing Number (optional):   |   |                       |   |                |                                 |